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10 *Proposed Counsel for the Official Committee*
11 *of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.

Case No.: 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

19 **AFFIDAVIT OF SERVICE**

20 STATE OF NEW YORK)
21) SS.:
22 COUNTY OF NEW YORK)

23
24
25
26
27 DAVID MCCracken, being duly sworn, deposes and says:
28

1 I am a resident of the United States, over the age of eighteen years, and am not a
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 12th of March, 2019, I caused copies of the following document:

5 Statement of The Official Committee of Unsecured Creditors In Support of The Final Approval of
6 The Debtors' DIP Motion [ECF No. 835]

7 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served
8 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon
9 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified
10 on Exhibit D attached hereto by Courier service.

11 /s/ David McCracken
12 DAVID MCCRACKEN

13 SWORN TO AND SUBSCRIBED before me
14 this 12th of March, 2019

15 /s/ Monica D. Alston
16 Monica D. Alston
17 Notary Public, State of New York
18 No. 31-4853249
19 Qualified in New York County
20 Certificate filed in New York County
21 Commission Expires February 10, 2022
22
23
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26
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Exhibit A

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Exhibit B

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